

**COMMISSION FOR WOMEN**

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Erin Walker, Vice-Chair  
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**Seat Reservation Request Form**

**The St. Mary's County Commission for Women Women's History Month Banquet  
*Visionary Women: Champions of Peace and Non-Violence*  
Thursday, March 14, 2019  
Southern Maryland Higher Education Center, California, Maryland  
Doors open at 5:30 p.m., Dinner at 6:00 p.m.**

**Organization/Business name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Name of contact person:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

Names will be placed on a list for check-in at the event. Please list the names of persons attending the banquet:

- |    |    |
|----|----|
| 1. | 5. |
| 2. | 6. |
| 3. | 7. |
| 4. | 8. |

**Total number attending:** \_\_\_\_\_ **@ \$30 per seat.**      **Total for seat reservations:** \_\_\_\_\_

**Be listed as a *Friend of the Commission for Women* in the banquet program:** \_\_\_\_\_ **@ \$20**

*(Additional sponsorship opportunities available-  
email [smc.cfw.banquet@gmail.com](mailto:smc.cfw.banquet@gmail.com) for details)*

**Total amount enclosed:** \_\_\_\_\_

**Please note: If you purchase a full table of 8, the table will be reserved. Otherwise seating will be on a first come, first served basis.**

If you are submitting a nominee for the *Woman of the Year* and/or the *Tomorrow's Woman* award: **The Commission requests that the nominating organization or individual purchase a reservation for their nominee.** Please list your nominee as one of the persons attending the banquet.

**Payment must accompany reservations.** Please make checks payable to **The St. Mary's County Commission for Women.** Return this form along with payment by Wednesday, March 6, 2019 to:

The St. Mary's County Commission for Women  
Department of Aging and Human Services  
P.O. Box 653  
23115 Leonard Hall Dr.  
Leonardtown, MD 20650

For more information, contact the Commission for Women at 301-475-4200, ext. 71680.